

Certificate  
No. 4089

*AMM 05-1804*  
**The United States of America,**

*35*  
*PO*

**To all to whom these presents shall come, Greeting:**

**Whereas** *Joseph Hill, of Allen County, Indiana*  
has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at *Fort Wayne*  
whereby it appears that full payment has been made by the said *Joseph Hill*  
according to the provisions of the act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for  
*the South West quarter of the North East quarter and the North West quarter of the South East quarter of Section thirty five, in Township twenty eight North, of Range fourteen East in the District of Lands subject to sale at Fort Wayne, Indiana containing eighty acres.*  
according to the official plat of the survey of the said Lands returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said *Joseph Hill*

**NOW KNOW YE,** That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have given and granted, and by these presents do give and grant, unto the said *Joseph Hill* and to *his* heirs, the said tract above described:

To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, therunto belonging, unto the said *Joseph Hill* and *his* heirs and assigns forever.

**In testimony whereof, I, Andrew Jackson**  
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the *fifth* day of *April* in the year of our Lord one thousand eight hundred and *thirty six* and of the Independence of the United States the *Sixtieth*

By the President:  
*Chas. A. Brown*

*Andrew Jackson*  
By *A. J. Donelson* Secy.  
Commissioner of the General Land Office.